

B.A
Sem-VI

3 Hours

Total Marks: 100

- N.B: 1. All questions are compulsory.
2. Attempt either A OR B part of each question.
3. Figures to the right indicate the full marks for each question.

- Q.1 a) Describe non-cognitive theory of religious language. 20
OR
b) Elaborate on the symbolic nature of religious language. 20
- Q.2 a) Discuss mysticism in Buddhist tradition. 20
OR
b) Explain characteristics of mystical experience in Bhakti tradition. 20
- Q.3 a) Briefly explain Alvin Plantinga's response to the problem of evil. 20
OR
b) What role does free will play in St. Augustine's response to the problem of evil? 20
- Q.4 a) Describe the concept of transmigration and resurrection with reference to immortality of the soul. 20
OR
b) State and explain Plato's arguments for immortality of soul in the dialogue Phaedo 20
- Q.5 Write notes on any two of the following. 20
a) Analogical theory of religious language
b) William James' analysis of mystical experience.
c) Epicurus' views on the Problem of evil.
d) Kant's view on immortality of the soul as a postulate of morality.

[Time: 3 Hours]

[Marks:100]

Please check whether you have got the right question paper.

- N.B: 1. Attempt all questions.
2. All questions carry equal marks.

- Q.1 20
a) Give an account of, the concept of substance monism according to Spinoza.
OR
b) Explain in detail Leibniz's understanding of 'monadology'.
- Q.2 20
a) Explain fully the critique of Locke's representative theory.
OR
b) Discuss critically Hume's view of self as substance.
- Q.3 20
a) How does Kant differentiate between a-priori and a-posteriori knowledge? – Explain in detail.
OR
b) Describe fully Kant's faculties in the process of knowledge. (faculty of sensibility & understanding)
- Q.4 20
a) Write a note on the A. J. Ayer's view on verification principle.
OR
b) Explain in brief Carnap's view on elimination of metaphysics through linguistic analysis.
- Q.5 20
Write a short note on **any two** of the following:
a) Method of doubt – Descartes
b) Berkeley: 'Esse Est Percipi'
c) David Hume's view of Self
d) Classification of ideas – Locke
